

THE NINTH SUNDAY AFTER PENTECOST

AUGUST 7, 2022

TRINITY EPISCOPAL PARISH

8:00 AM



THE SEASON IS — the Season after Pentecost—sometimes called Ordinary Time. This season begins after the feast of Pentecost and runs through to the first Sunday of Advent. The focus of the season is the daily Christian life — life lived in the light of the resurrection, in the faith that nothing can separate us from the love of God in Christ. The liturgical color of the season is green.

STEWARDSHIP— It's one of the all-time stewardship favorites this week: Build for yourselves "*an unfailing treasure in heaven...for where your treasure is, there will your heart be also.*" And it's how we serve, and how we give, and how we love others that adds to that heavenly treasure chest!

FIND US ON SOCIAL MEDIA

Please check out our website (trinityoldswedes.church). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

OUR PRAYER LIST

Prayer requests for the bulletin should be sent to the parish office by Wednesday to appear in the Sunday bulletin. . The clergy and members of our church are happy to pray with you on the phone if you would like.

SERVICE PARTICIPANTS

The Reverend Charles Lane Cowen—Associate Rector

The Reverend Canon Peter Van Horne—Visiting Priest

The Reverend Beverly Van Horne—Visiting Priest

David Simmons—Director of Music

Jerry Lucas—Reader/Intercessor

Team 3: Kathryn Jakabcin, Bob Contino, Ray Stiles —Altar Guild

All music is used with permission.

The flowers today are given in honor of Christopher Francis Lindsey.

Altar flowers arranged by Ashlin Bray.

If you would like to give online to Trinity Parish,
please scan the QR code on the right.



HOLY EUCHARIST

Prelude

Entrance Hymn 68

Rejoice! Rejoice, Believers!

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride - groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity *Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lesson

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves;

make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken

Hear what the Spirit is saying to the Church. *Thanks be to God.*

Psalm 50:1-8, 23-24

*The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.*

*Out of Zion, perfect in its beauty, *
God reveals himself in glory.*

*Our God will come and will not keep silence; *
before him there is a consuming flame, and round about him a raging storm.*

*He calls the heavens and the earth from above *
to witness the judgment of his people.*

*"Gather before me my loyal followers, *
those who have made a covenant with me and sealed it with sacrifice."*

*Let the heavens declare the rightness of his cause; *
for God himself is judge.*

*Hear, O my people, and I will speak: "O Israel, I will bear witness against you; *
for I am God, your God.*

*I do not accuse you because of your sacrifices; *
your offerings are always before me.*

*Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.*

*Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God."*

The Epistle

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an

inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Hear what the Spirit is saying to the Church. *Thanks be to God.*

The Gospel *People stand as they are able.*

Luke 12:32-40

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also." Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

The Reverend Canon Peter Van Horne

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin

Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy Catholic Church; in the Anglican cycle of prayer, we pray for The Church in the Province of the West Indies, and in our own diocese for The Episcopal Church in Delaware.

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons. We pray for Michael our Presiding Bishop, Kevin our Bishop, and Patty and Charles our priests;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially Sherri, Patricia, Tom, David, Katie, Betty, Jay, Sarah, Jake, Robert, Trini, the people of Ukraine, and all those suffering from the coronavirus;

That they may be delivered from their distress.

Give to the departed eternal rest, especially Yadira Sanchez;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We give thanks for all those celebrating birthdays and anniversaries, especially Marie, Antonio, Maria, Eleanor, Gavin, Margaret, Rosemary, Carol & Greg, and Greg & Judy.

Let us pray for our own needs and those of others.

Celebrant Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you. ***And also with you.***

The Holy Communion

All are invited to join us in receiving Communion.

All things come of thee, O Lord, ***and of thine own have we given thee.***

Offertory

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalm 96:8

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The Gifts of God for the People of God.

Post Communion Prayer

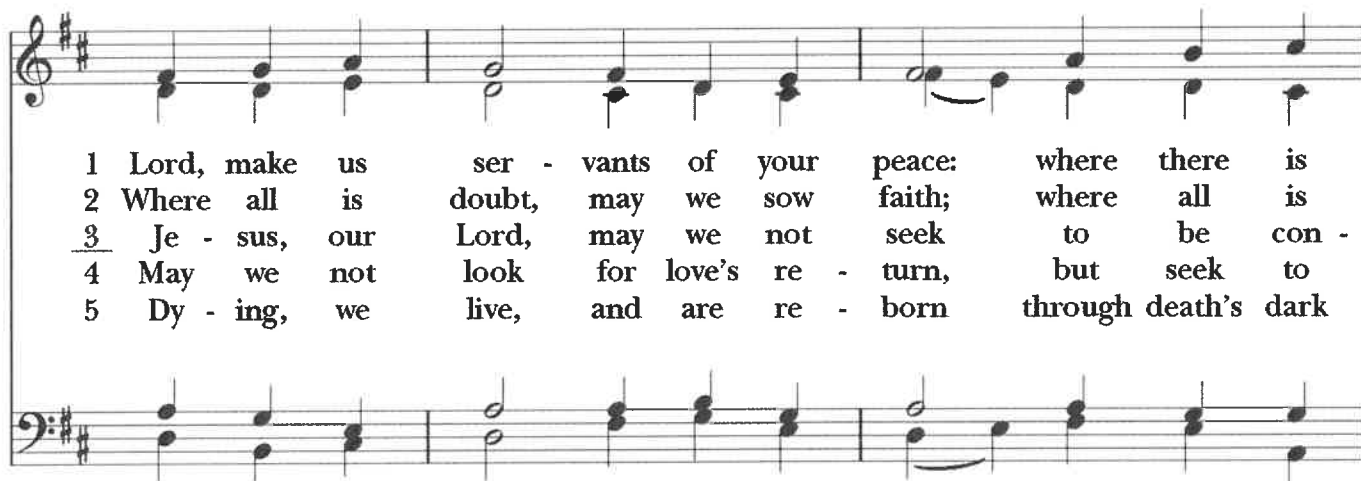
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may the blessing of the Triune God be with you always. *Amen.*

Recessional Hymn 593

Lord, Make Us Servants Of Your Peace



1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

The Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

Postlude

Announcements

ENCORE CHORALE OF WILMINGTON comes to Trinity! The Encore Chorale of Wilmington is coming to Trinity in September! The chorale, which is part of Encore Creativity, the nation's largest choral organization for older adults, is open to anyone 55 and older, no prior singing experience is necessary and there are no auditions. Encore focuses on creating musical excellence while also having fun! David Simmons, Trinity's Director of Music, is the conductor of the new Encore Chorale of Wilmington. Each semester is 14-15 weeks in length and the fall 2022 semester rehearsals begin on Thursday, September 8. Weekly rehearsals are held on Thursday mornings from 10:00 am to 11:30 am. Each semester culminates in a public performance. Register for the fall semester online at: ENCORECREATIVITY.ORG Full and partial scholarships based on financial need are available.

The Episcopal Church in Delaware is hosting a Racial Healing Retreat September 13 – 15 at the new conference center at Camp Arrowhead in Lewes and includes 2 nights at a nearby hotel. Participants will be supported in exploring issues of race, racism, privilege, and intersecting social identities. Space will be made for dialoguing across differences and for solidarity-building. If you are interested in joining us as we continue this work, please RSVP to Toni Snow, tsnow@delaware.church or 302-254-0574 ext. 103, by August 12, 2022.

Meals for Clark House and Epiphany House: Trinity provides dinner on the 1st Monday of each month for the men at Clark House and on the 3rd Wednesday of each month for the women at Epiphany House. Time to sign up for the Fall meals at Clark and Epiphany Houses! Please contact Sarah Berninger at berninger59@comcast.net or 302-351-2422.

At-home Summer Church Packets are available on our website or in the church. We know that many families travel during the summer months, so we've put together packets for families to engage with the gospel lessons for each Sunday. In 10 – 15 minutes your family can pray together, read a kid-friendly version of the gospel, and engage in a simple but fun activity. We hope this makes living into our Baptismal Covenant to continue in the apostles' teaching and in the prayers easy and fun, even while at the beach! Visit trinityoldswedes.church to download the file or contact the church office.

Upcoming Events at Trinity and Old Swedes

Ongoing

Bible Study at Noon on Mondays via Zoom
Knitters – every 2nd & 4th Monday at 9:30 am at Trinity

Upcoming

August 9 - Vestry Meeting—Trinity Church at 7 pm
August 21 – Worship Service at Old Swedes Church at 9:30 am

September 5 – Labor Day—Parish Office Closed
September 11 – Hispanic Heritage Festival Parade
September 13 - Vestry Meeting —Trinity Church at 7 pm
September 18 - Annual Meeting and Picnic at 5:30 pm at Old Swedes Church

October 9 - The Arts At Trinity Concert at 4 pm



TRINITY EPISCOPAL PARISH

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