

**THE FOURTH SUNDAY OF EASTER**

**MAY 8, 2022**

**TRINITY EPISCOPAL PARISH**

**8:00 AM**



## THE SEASON IS...

**Happy Easter!** We begin the Eastertide 50-day feast. Easter is the longest feast in the church's year. It is 10 days longer than the longest fast (40 days of Lent). As simple as it may seem to keep the feast, feasting takes perseverance and intention. It is easy to let the world's time and business take the place of our joyful celebration of Jesus' victory. Our lives are securely fixed on the truth of Christ's resurrection. It is this truth that gives us strength and direction in meeting the needs of the world around us. Christ is risen indeed! Keep the feast!

**STEWARDSHIP**—Jesus outlines some promises for those who hear Him and believe. *“My sheep hear my voice. I know them and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand.”* How can our gratitude and corresponding generosity to God and others not be heightened if we trust those words? What blessed relief to know that our future with God is insured!

## FIND US ON SOCIAL MEDIA

Please check out our website ([trinityoldswedes.church](http://trinityoldswedes.church)). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

## OUR PRAYER LIST

Prayer requests for the bulletin should be sent to the parish office by Wednesday to appear in the Sunday bulletin. . The clergy and members of our church are happy to pray with you on the phone if you would like. **NOTE: Because our services are live streamed, we felt it prudent for security not to publish the last names of people on our prayer list.**



## SERVICE PARTICIPANTS

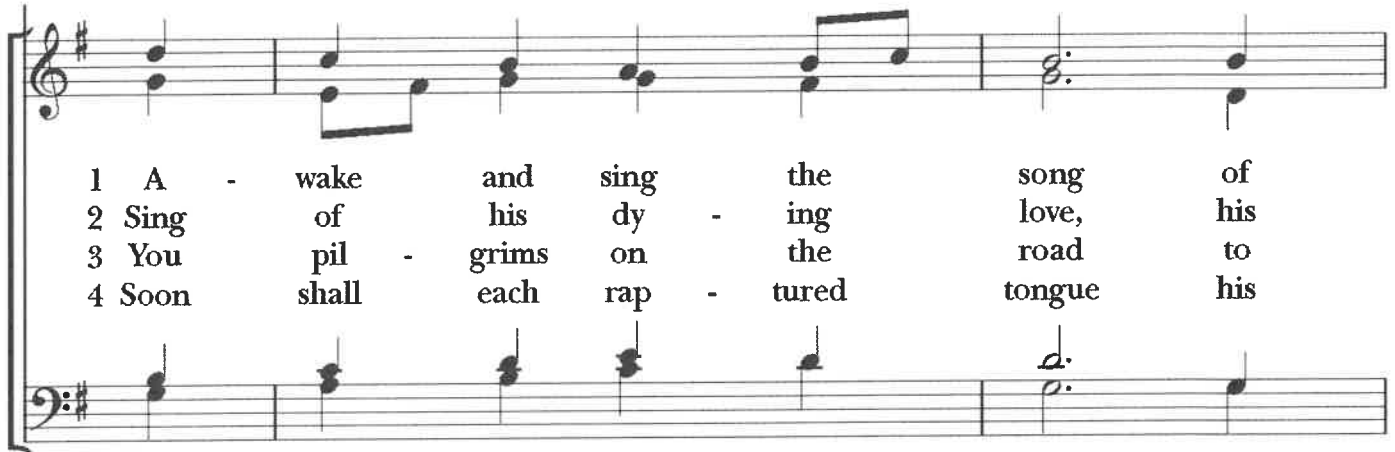
The Reverend Patricia Downing—Rector  
The Reverend Charles Lane Cowen—Associate Rector  
David Simmons—Director of Music  
Stan & Martha Diver—Reader/Intercessor  
Stan & Martha Diver—Coffee Hour  
Team 2: Toni Spille, Sarah Berninger, Rachel Berninger—Altar Guild  
*All music is used with permission.*

# The Holy Eucharist

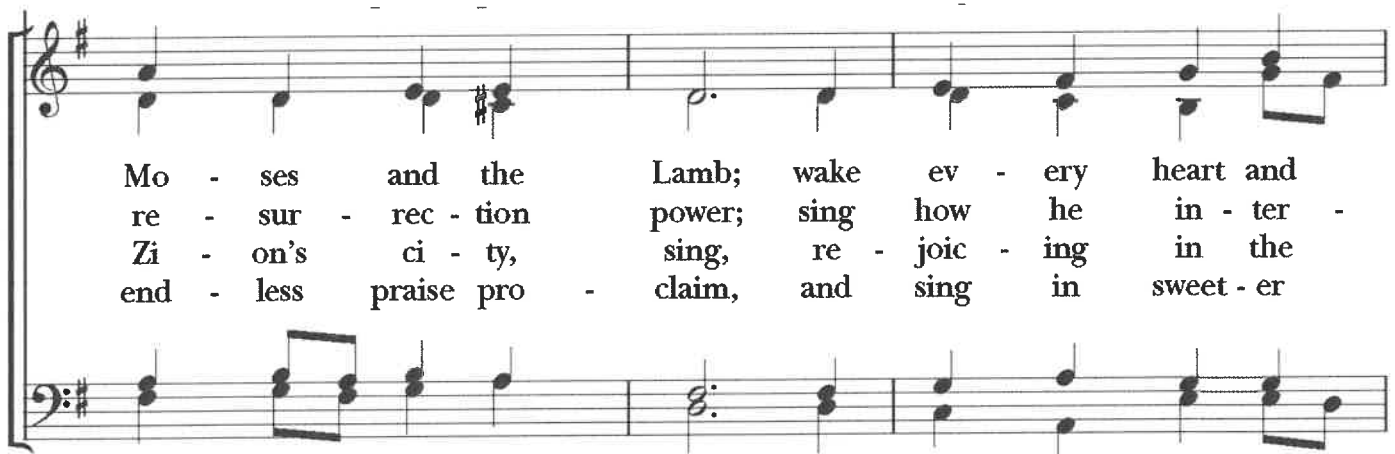
## Prelude

### Entrance Hymn 181

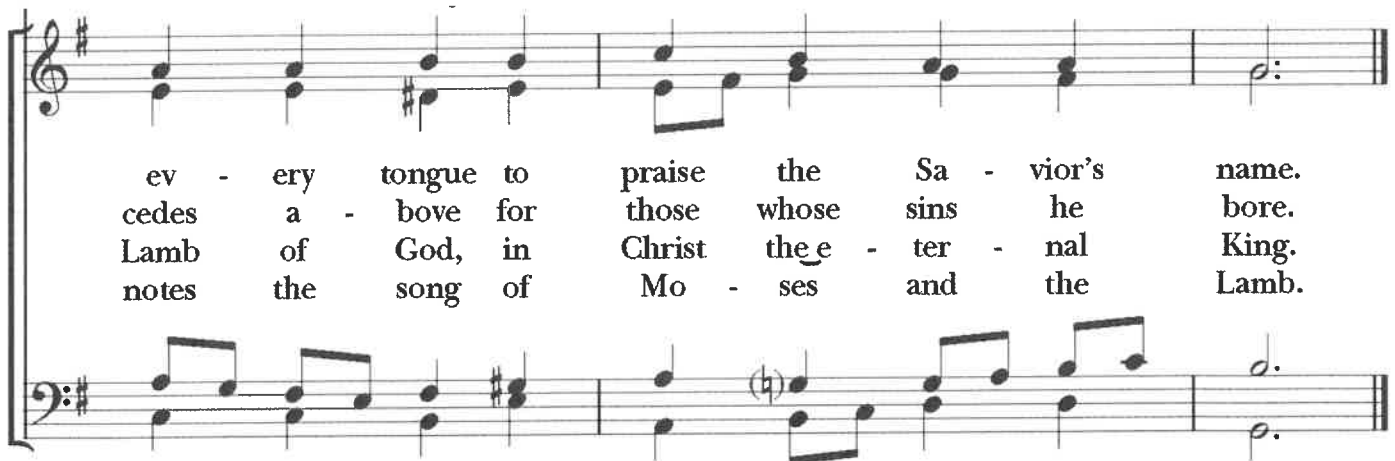
Awake And Sing!



1 A - wake and sing the song of  
2 Sing of his dy - ing love, his  
3 You pil - grims on the road to  
4 Soon shall each rap - tured tongue his



Mo - ses and the Lamb; wake ev - ery heart and  
re - sur - rec - tion power; sing how he in - ter -  
Zi - on's ci - ty, sing, re - joic - ing in the  
end - less praise pro - claim, and sing in sweet - er



ev - ery tongue to praise the Sa - vior's name.  
cedes a - bove for those whose sins he bore.  
Lamb of God, in Christ the e - ter - nal King.  
notes the song of Mo - ses and the Lamb.

## The Word of God

*Celebrant* Alleluia. Christ is risen.  
*People* ***The Lord is risen indeed. Alleluia.***

### **The Collect for Purity** *Celebrant and People*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

### **Gloria** *Spoken in unison.*

***Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.***

### **The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* ***And also with you.***  
*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. ***Amen.***

### **The Lesson**

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When

they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*At the conclusion of the reading, the following is said:*

The Word of the Lord. ***Thanks be to God.***

**Psalm 23** *Prayed in unison.*

***The Lord is my shepherd; \*  
I shall not be in want.***

***He makes me lie down in green pastures \*  
and leads me beside still waters.***

***He revives my soul \*  
and guides me along right pathways for his Name's sake.***

***Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.***

***You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.***

***Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.***

**The Epistle**

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them

white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*At the conclusion of the reading, the following is said:*

The Word of the Lord.   ***Thanks be to God.***

**The Gospel**   *People stand as they are able.*

John 10:22-30

The Holy Gospel of our Lord Jesus Christ according to John.

***Glory to you, Lord Christ.***

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*At the conclusion of the reading of the Gospel, the following is said.*

The Gospel of the Lord.   ***Praise to you, Lord Christ.***

**The Sermon**

The Reverend Charles Lane Cowen

**The Nicene Creed**

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## The Prayers of the People

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work.

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble, especially Ann, Joe, Sherri, Darlene, Scott, Gloria, Patricia, Tom, Jim, Mary Ann, Steve, Joshua, Alyse, Michael, Marie, Mickey, the people of Ukraine, and all those suffering from the coronavirus;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, Kevin our Bishop, and Patty and Charles, our priests;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life, including those celebrating birthdays and anniversaries this week; especially, Juan, Nicholas, Terry, Antonina, Ryan, Christopher, Karen, Aniela, Andres, Aidan, Pam, Sarah, Pete & Kristen, and Maureen & Jane.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

*Leader and People*

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

**The Peace**

The peace of the Lord be always with you. *And also with you.*

## **The Holy Communion**

*All are invited to join us in receiving Communion.*

**Offertory**

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Psalms 96:8*

**The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*Celebrant*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.



Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

### **Sanctus**

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

### *Celebrant*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

***We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.***

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

*Celebrant and People*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.***  
**The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God.

## Post Communion Prayer

*Celebrant* Let us pray.

### *Celebrant and People*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Recessional Hymn 645

## The King Of Love My Shepherd Is



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-les-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

## The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia!  
*Thanks be to God. Alleluia, alleluia!*

## Postlude

The flowers today are given in memory of Barbara Harrell,  
Marshall and Harrell family members.  
*Altar flowers arranged by Martha Diver.*

## Announcements

**Bible Study** continues on Mondays at noon with the book of 2 Peter. To get the zoom link, email [office@trinityparishde.org](mailto:office@trinityparishde.org)

**Confirmation** classes continue through June 8 on Wednesday evenings at 6:30-8 pm. Confirmation will be on Trinity Sunday, June 12 when Bishop Brown makes his visit to Trinity Church. Children ages 13 and above may take confirmation classes and be confirmed upon completion of the classes. Please register today. Forms are in the back of the church.

**Waffle Church** is on Saturday, May 14th at 10-11 am. Join us for a Bible lesson, craft, and waffles! Waffle Church is geared toward families with young children, but anyone may join in the fun. Our theme is keeping the Easter Feast.

**Meals for Clark House and Epiphany House:** Trinity provides dinner on the 1st Monday of each month for the men at Clark House and on the 3rd Wednesday of each month for the women at Epiphany House. **We need volunteers to provide these meals for July 4th, August 17th, and for the rest of the year.** Most meals are open for signing up. Please contact Sarah Berninger ASAP at [berninger59@comcast.net](mailto:berninger59@comcast.net) or 302-351-2422.

**The Highmark Walk for a Healthy Community is returning to in-person this year!** The walk will be on Saturday, June 11th at Tubman Garrett Riverfront Park. Registration is now open! **Team Trinity Episcopal Parish needs 14 more walkers to register and we need to still need to raise \$1550 to get the anonymous donor contribution of \$1000 for Friendship House.** All funds go directly to Friendship House and their mission!! Please see our website for links to register or donate. Contact Sarah Berninger at [berninger59@comcast.net](mailto:berninger59@comcast.net) or 302-351-2422 with any questions.

**Special Communion** will be celebrated on Trinity Sunday, June 12 when Bishop Brown makes his visit to Trinity. Classes on the Holy Eucharist will be offered in-person during the Sunday School classes that meet at the beginning of our 10am and 12pm services. Any parent wishing to enroll their student in Special Communion will need to make sure their student is enrolled and attending Sunday School in the weeks following Easter Sunday. As a reminder, all baptized Christians are invited and encouraged to receive the Holy Eucharist every Sunday.

**Sunday School** is held as a hybrid of in person and via ZOOM . Sunday School will be at 10—10:40 am for the 10 am service and at 12-12:40 pm for the noon service. This will ensure the children will be present in time for communion. We do ask that masks be worn by the kids and teachers because of the age range in the classroom. We will keep social distance during snack time. Hand sanitizers will be available and safety precautions will be taken. Please contact Patty with any questions or concerns.

**THE ARTS AT TRINITY** presents the Serafin Ensemble in the beautiful acoustics of Trinity's sanctuary on Sunday, May 22 at 4:00 pm. Serafin roster artists for this concert are violinist Kate Ransom; violist Amadi Azikiwe (in from New York City); Jacques-Pierre Malan, South African cellist now residing in Baltimore; and countertenor, Augustine Mercante. Joining the Serafins for this performance is internationally acclaimed pianist, Read Gainsford, a New Zealander who now makes his home in Florida. This concert will feature each artist in works that place them in the spotlight: Mr. Azikiwe will play the famed Arpeggione Sonata by Franz Schubert, Mr. Malan will perform the sumptuous Le Grand Tango by Astor Piazzolla, and Ms. Ransom will be featured in the lovingly expressive A Major Sonata of Johannes Brahms. Mr. Gainsford will be at the keyboard for all of these works, as well as for a set of songs performed by Mr. Mercante. The program will finish with the ensemble performing Gabriel Faure's intense and lusciously beautiful Piano Quartet in C Minor. As with all TAAT concerts, there is no charge for admission to the performance, but donations are graciously accepted before and after the performance. Bring a friend and enjoy an afternoon of gorgeous music!

**The Trinity Van** is available to anyone in need of transportation to the church for services and events at Trinity. Please contact the parish office for more information.

**FROM OUR DIRECTOR OF MUSIC:** Beginning this summer, David Simmons, Trinity's Director of Music, is establishing his piano and organ studio here in Wilmington. If you and or anyone you know would be interested in taking organ or piano lessons, please contact David at [david@trinityparishde.org](mailto:david@trinityparishde.org)

**Seamen's Center in the Port of Wilmington needs volunteers** for driving a van to transport the seamen, manning the center's desk, and facilitating access to the center's resources. The Seamen Center has sailors from around the world come to access their wide variety of resources, such as Covid-19 vaccinations, transportation to shopping areas, and R&R at the center. Volunteer opportunities include a van driver, manning the center's reception desk, and facilitating use of the center's resources. For more information please contact Clem Dinsmore at [clem.dismore@gmail.com](mailto:clem.dismore@gmail.com) or 202-281-6870.

**Are you a person who just loves to sing** and have wondered what is like to be a part of Trinity's choir? Well, 2022 is the time to come and give it a try! The Trinity Choir is a fun-loving group of dedicated singers who rehearse on Thursday evenings at 7:00 pm and Sunday mornings at 9:00 am to prepare music for our 10:00 Service of Worship each week. No prior experience singing in a choir is necessary. All you need is a love of singing. For more information, please email our Director of Music, David Simmons, at [david@trinityparishde.org](mailto:david@trinityparishde.org).

## Upcoming Events

### **Ongoing**

Bible Study at Noon on Mondays via Zoom

Choir Rehearsal – Thursdays – 7:00 pm in the Sanctuary

Knitters – every 2nd & 4th Monday at 9:30 am at Trinity

### **May 2022**

**May 4—June 8—Confirmation classes held every Wednesday 6:30—8 pm**

May 8 – Mother’s Day

May 10 – Vestry Meeting at 7 pm via Zoom and in person at Trinity

May 14 – Waffle Church at 10-11 am at Trinity

May 15 – Worship Service at Old Swedes Church at 9:30 am

May 22—The Arts at Trinity Concert at 4 pm

May 30 – Parish Office Closed for Memorial Day

### **June 2022**

June 5 – Junta Meeting after noon service

June 5—Moms Demand Action Event at Trinity at 3 pm

June 11 – Waffle Church at 10-11 am at Trinity

**June 12 - Bishop Brown visits Trinity; Confirmation and Special Communion**

June 14 – Vestry Meeting at 7 pm via Zoom and in person at Trinity

June 19 – Worship Service at Old Swedes Church at 9:30 am

June 19 - Father’s Day

June 25—Encore recruiting event at Trinity 9 am—12 pm





Parish Office:  
1108 N. Adams Street  
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Web site: <http://www.trinityoldswedes.church>  
E-mail (general): [office@trinityparishde.org](mailto:office@trinityparishde.org)  
Facebook: [www.facebook.com/TrinityParishDE](http://www.facebook.com/TrinityParishDE)

### **PARISH STAFF**

The Reverend Patricia Downing, Rector  
The Reverend Charles Lane Cowen, Associate Rector  
David Simmons, Director of Music  
Aniela Meinhardt, Office Manager  
John Zajackowski, Property Manager  
Joe Lawson, Maintenance Manager  
Alyse Calder, Sunday School Coordinator