

TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 10, 2021

TRINITY EPISCOPAL CHURCH—8:00 AM



## THE SEASON IS...

the Season after Pentecost—sometimes called Ordinary Time. This season begins after the feast of Pentecost and runs through to the first Sunday of Advent. The focus of the season is the daily Christian life — life lived in the light of the resurrection, in the faith that nothing can separate us from the love of God in Christ. The liturgical color of the season is green.

**STEWARDSHIP**—“How hard it will be for those who have wealth to enter the kingdom of God.” All of us have much wealth, you know, especially by the standard of many in the rest of the world. We are so blessed! As stewards and disciples, are we willing to live our lives and use all our gifts to honor God and follow His teachings?

## FIND US ON SOCIAL MEDIA

Please check out our website ([trinityoldswedes.church](http://trinityoldswedes.church)). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

## OUR PRAYER LIST

Prayer requests for the bulletin should be sent to the parish office by Wednesday to appear in the Sunday bulletin. Please let us know if you have any additions or updates. The clergy and members of our church are happy to pray with you on the phone if you would like. **NOTE: Because our services are live streamed, we felt it prudent for security not to publish the last names of people on our prayer list.** If you would like a copy of those listed with their full names, please contact the parish office.

## IN PERSON WORSHIP

Masks are required in the church buildings. Also, please silence your cellphones. Please take your bulletin home with you.

## SERVICE PARTICIPANTS

The Reverend Patricia Downing—Rector  
The Reverend Charles Lane Cowen—Associate Rector  
David Simmons—Director of Music  
Patricia Hennessy—Reader/Intercessor  
Amelia Welch-Wierzbicki—Altar Guild

# THE HOLY EUCHARIST

**Prelude**

Let all mortal flesh keep silence

N. M. Raabe  
14th Century French Folk Tune

## The Word of God

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* ***And blessed be his kingdom, now and for ever. Amen.***

*Celebrant and People*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

**Gloria** *Spoken in unison.*

***Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.***

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

*At the conclusion of the reading, the following is said:*  
The Word of the Lord. ***Thanks be to God.***

**Psalm 22:1-15** *Prayed in unison*

***My God, my God, why have you forsaken me? \****  
***and are so far from my cry and from the words of my distress?***

***O my God, I cry in the daytime, but you do not answer; \****  
***by night as well, but I find no rest.***

***Yet you are the Holy One, \****  
***enthroned upon the praises of Israel.***

***Our forefathers put their trust in you; \****  
***they trusted, and you delivered them.***

***They cried out to you and were delivered; \****  
***they trusted in you and were not put to shame.***

***But as for me, I am a worm and no man, \****  
***scorned by all and despised by the people.***

***All who see me laugh me to scorn; \****  
***they curl their lips and wag their heads, saying,***

***"He trusted in the Lord; let him deliver him; \****  
***let him rescue him, if he delights in him."***

***Yet you are he who took me out of the womb, \****  
***and kept me safe upon my mother's breast.***

***I have been entrusted to you ever since I was born; \****  
***you were my God when I was still in my mother's womb.***

*Be not far from me, for trouble is near, \*  
and there is none to help.*

*Many young bulls encircle me; \*  
strong bulls of Bashan surround me.*

*They open wide their jaws at me, \*  
like a ravening and a roaring lion.*

*I am poured out like water; all my bones are out of joint; \*  
my heart within my breast is melting wax.*

*My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.*

## **The Epistle**

Hebrews 4:12-16

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*At the conclusion of the reading, the following is said:  
The Word of the Lord.   **Thanks be to God.***

## **The Gospel**

Mark 10:17-31

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these

words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*At the conclusion of the reading, the following is said:*  
The Gospel of the Lord. ***Praise to you, Lord Christ.***

## **The Sermon**

The Reverend Patricia Downing

## **The Nicene Creed**

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## **The Prayers of the People**

*Leader*

God, we pray for your holy Catholic Church; in the Anglican cycle of prayer, we pray for The Church of the Province of West Africa; and in our own diocese we pray for Postulants and Candidates for Holy Orders, the Diaconate Ministry, and the members of the Commission on Ministry;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;  
***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons. We pray for Michael our Presiding Bishop, for Kevin, our bishop, and for Patty and Charles, our priests;  
***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble, especially Adam, Ed, Susan, Ann, Joe, Kim, Anne, Stephanie, Paul, Suzanne, Jo, Vasilias, Lu Ann, John, and all those suffering from the coronavirus;  
***That they may be delivered from their distress.***

Give to the departed eternal rest;  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others. We give thanks for those celebrating birthdays and anniversaries, especially Arthur, Brenda, Rachel, Julia, Oliver, Rose, Declan, Stephen & Lynn, and Doug & Katie.

*Silence*  
*The People may add their own petitions.*

### **The Concluding Collect**

*Celebrant*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

*Celebrant*

Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*Celebrant and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
***Amen.***

**The Peace** *All stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* ***And also with you.***

## **The Holy Communion**

### **Offertory**

*Celebrant*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Psalm 96:8*

### **The Great Thanksgiving**

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God. ***It is right to give God thanks and praise.***

*Celebrant Continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *Spoken in unison.*

***Holy, holy, holy Lord,***

***God of power and might,***

***Heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia!***

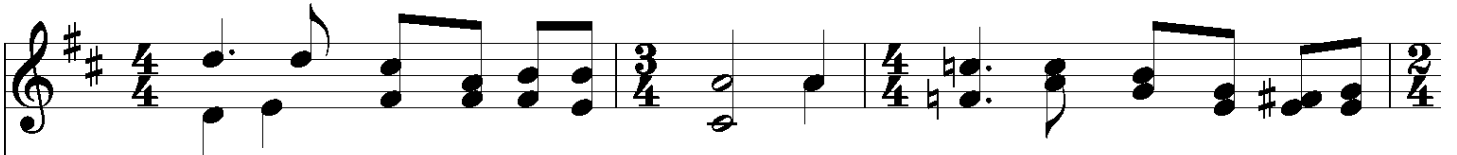
The gifts of God for the people of God.

## Communion Hymn 760

O wheat whose crushing was for bread



1. O wheat, whose crush - ing was for bread, O  
2. O fruit whose crush - ing was for wine, O  
3. O life whose crush - ing was for love, O



bread whose break - ing is for life, O life, your seem - ing end is  
wine whose flow - ing is for blood, O blood, your pour - ing out is  
love whose spend - ing was to death, O death, your mourn - ing is our



seed, a seed for wheat, our bread and life.  
life, our life in you, O fruit - ful vine.  
joy, full joy and birth to last - ing life.

## Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

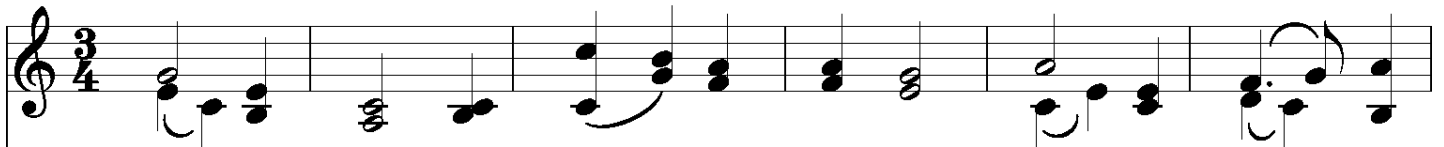
***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. ***Amen.***

Recessional Hymn 782

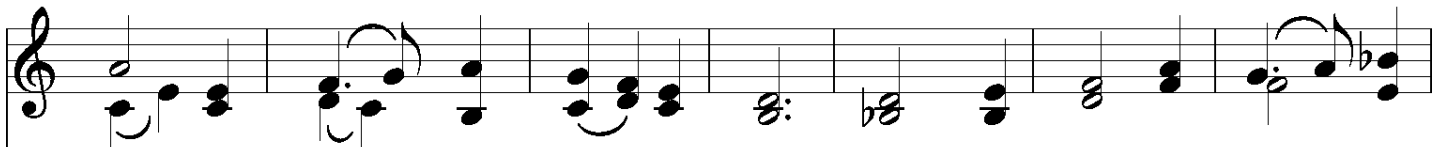
Gracious Spirit, give your servants joy



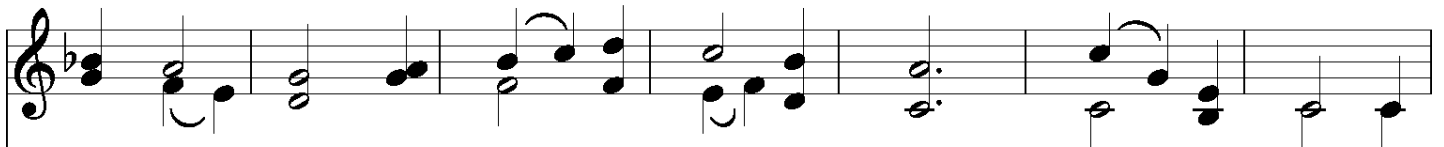
1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
 2. Word made flesh, who gave up glo - ry to be - come our  
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,



cap - tives free, hope to heal the bro - ken - heart - ed,  
 great high priest, tak - ing on our hu - man na - ture  
 ness of space, kin - dling life where all was emp - ty,  
 un - be - gun, bound - less grace and per - fect jus - tice,



peace to share love's li - ber - ty. Through us bring your balm of  
 to re - deem the last and least: let your cour - age and com -  
 turn - ing cha - os in - to grace: when we feel con - fused and  
 right - eous and for - giv - ing One: so en - fold us in you



glad - ness to the wound - ed and op - pressed; help us claim and  
 pas - sion shape and guide our min - is - tries; as our Sav - ior  
 fruit - less, dawn up - on our rest - less night; give us faith's im -  
 mer - cy that our wills and yours u - nite; through us may the



show God's fa - vor as a peo - ple called and blessed.  
 and our Shep - herd, lead us to the truth that frees.  
 ag - i - na - tion, hope's re - new - ing, love's de - light.  
 world be - hold you, find your love, your truth, your light.

The Dismissal

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

The altar flowers are given memory of Michael D. Weller.

*Flowers arranged by Catherine Dean*

### **Announcements**

**Blessing of the Pets** will be held today at 3 pm at Bellevue State Park. Bring your dogs, cats, horses, lizards, et al. for a blessing by our rector. Event will take place rain or shine. Please note State Park entrance fees apply.

**Trinity Parish Happy Hour**—Join us TODAY from 5:30 – 7 pm at Rachel Berninger's' house (500 South Rodney Street, Wilmington 19805) for a socially distant, outdoor happy hour. BYOE—bring your own everything. To keep COVID-safe, we will not be sharing snacks, but you're welcome to bring your own snacks, drinks, masks and lawn chairs. This is an opportunity to connect with the parish, or if you've only been worshipping online, to meet the folks you've seen on your screen. Masks will be required! The even will take place rain or shine.

**Adult Formation classes are coming this fall to Trinity via ZOOM!**

- **October 13 & 20**— **Betsy Chapin will lead the discussion on *Paradise Lost : Book 9*.** We will explore and discuss John Milton's "Paradise Lost," Book 9, based on the Garden of Eden, Adam and Eve, Satan, the Tree of Knowledge, and the expulsion from the Garden. For Oct. 13, please read Genesis, chapters 1-3, and "PL" lines 1-612. On Oct. 20, we will examine the second half of Book 9, lines 613 to the end (line 1189). The link below is best to use for the poem, as it has hot links to various terms and also has the lines numbered. <https://rpo.library.utoronto.ca/content/paradise-lost-book-ix>.
  - **November 10 & 17**—Patty will lead discussions on Heresies and How to Avoid Them.
  - **December 1, 8, & 15**—Patty will lead the group in *Seeing God in Every Day*.
- All classes will be on Zoom, beginning at 7 pm. Watch for more information coming soon.

**TODAY** at 1PM after the noon service, we will have Erika Gutierrez from Coalicion por Comunidades Seguras come present to us to help empower Hispanic parents in the community and through their child education. There will also be opportunities to sign up for workshops in the initiative "Juntos Delaware." This program empowers anyone interested in a leadership role in the community. It also helps empower a person to ask for what they need to better themselves and their community.

**The parish office is closed on Monday, October 11.** It will reopen on Tuesday, October 12 at 9 am.

**The Monday Bible study at noon continues via Zoom.** Please join the discussion as we continue our weekly Bible study program. We are studying the Revelation to John. If you are interested in joining the group, please contact the parish office to be added to the list. This is an online only meeting. The Zoom information is sent every Monday morning to those participating. We look forward to seeing you online! **\*There is no Bible study on Monday, October 11.**

**Trinity Choir** rehearsals are on Thursday evenings at 7 pm. Please remember to bring your masks!

**Special Communion** will be celebrated on the First Sunday of Advent (Nov. 28, 2021). Those wishing to celebrate their Special Communion should register as soon as possible and pick up an at-home packet of ten lessons to be completed with their families. For more information, please speak with Fr. Charles. Registration forms are available at the church.

**We are in need of Audio/Visual team members.** Are you interested in serving but not sure what to do? Do you know how to use a smartphone and/or computer? Then you have the skills to join the AV team to live stream our worship services. A team member will train you and get you started. Please contact one of the clergy or the parish office if interested in learning more.

**The Haskell – Wyeth Award:** *“This award is for meeting the challenge of motivating young people to overcome every obstacle to become leaders in bringing harmony, hope, and love to every human being.”*-The Honorable Harry G. “Hal” Haskell, Jr. & Andrew Wyeth.  
Delaware Futures 2021 Haskell Wyeth Reception – honoring the Reverend Patricia Downing is on Tuesday, November 2nd at 5:30pm - 7:30pm at the Wilmington Club. For information on event tickets, sponsorship and donations, please contact Dina Melchiorre, Delaware Futures Executive Director at [DMelchiorre@delawarefutures.org](mailto:DMelchiorre@delawarefutures.org) or 302-650-2122.

**The Old Swedes Foundation presents Ghosts in the Graveyard** at Old Swedes Church on October 22nd & 23rd. Ghostly tours and rattling good tales told by some of our ‘oldest’ residents – and more: spooky storyteller, Hallowe’en music. Gates open at 5:30; bring a picnic to enjoy in the amphitheater. Self-guided tours every 15 minutes, 6 pm – 8:15 pm. Tickets available at [www.oldswed.es.org](http://www.oldswed.es.org).

### **Fall Special Services/Events At Old Swedes Church**

October 24	Holy Eucharist at 5:30 pm
November 24	Thanksgiving Eve Service at 7 pm (Holy Eucharist with small choir)
December 24	Christmas Eve Service at 10:30 pm (Carol sing, Holy Eucharist)

## Upcoming Events

### Ongoing (Fall 2021)

- September 13 – December 27 – Bible Study at Noon on Mondays via Zoom

### October 2021

- October 10 – Juntos Delaware presentation at 1 pm
- October 10—Blessing of the Pets at Bellevue State Park at 3 pm
- October 10—Trinity Parish Happy Hour at Rachel Berninger's' House at 5:30 pm
- October 11 – Parish Office Closed
- October 13 & 20 – Adult Formation at 7 pm via Zoom – *Paradise Lost* Book 9
- October 15-17 – Vestry Retreat
- October 22 & 23 – Old Swedes Ghosts in the Graveyard tours at 6:30 – 8:15 pm
- October 24 – Friendship House presentation at 1 pm
- October 24 – Holy Eucharist service at Old Swedes Church at 5:30 pm

### November 2021

- November 7 – Junta Meeting after noon service
- November 9 – Vestry Meeting at 7 pm
- November 10 & 17 – Adult Formation at 7 pm via Zoom – Heresies and How to Avoid Them
- November 11 – Veterans Day – Parish Office Closed
- November 13 – Waffle Church at Trinity at 10-11 am
- November 14 – Alzheimer's Association presentation at 1 pm
- November 21 & 23 – Thanksgiving basket distribution
- November 24 – Thanksgiving Eve service at Old Swedes Church at 7 pm
- November 25-26 – Parish Office Closed for Thanksgiving Holiday
- November 28 – Special Communion\* celebrated; First Sunday in Advent

*\*Those wishing to celebrate their Special Communion should register as soon as possible and pick up an at-home packet of ten lessons to be completed with their families. For more information, please speak with Fr. Charles. Registration forms and lesson packets are available at the church and at Special Communion – Trinity Episcopal Parish ([trinityoldswedes.church](http://trinityoldswedes.church))*





# **TRINITY EPISCOPAL PARISH**

## **PARISH OFFICE**

1108 N. Adams Street

Voice: 302.652.8605 - Fax: 302.652.8611

Web site: <http://www.trinityoldswedes.church>

E-mail (general): [office@trinityparishde.org](mailto:office@trinityparishde.org)

## **PARISH STAFF**

The Reverend Patricia Downing, Rector

The Reverend Charles Lane Cowen, Associate Rector

David Simmons, Director of Music

Aniela Meinhardt, Office Manager

John Zajackowski, Property Manager

Zuly Bullock, Social Worker

Alyse Calder, Sunday School Coordinator