

NINTH SUNDAY AFTER PENTECOST

JULY 25, 2021

TRINITY EPISCOPAL CHURCH—9:30 AM



THE SEASON IS...

the Season after Pentecost—sometimes called Ordinary Time. This season begins after the feast of Pentecost and runs through to the first Sunday of Advent. The focus of the season is the daily Christian life — life lived in the light of the resurrection, in the faith that nothing can separate us from the love of God in Christ. The liturgical color of the season is green.

STEWARDSHIP—Jesus recognizes that the disciples may be in danger of what we today call “burnout”. He urges them to “come aside and rest awhile.” What kind of resting stewardship do we practice in our own hectic or otherwise complicated lives? How much quiet time do we give to God in prayer, study, and meditation to help us “recharge our spiritual batteries” and continue in faithful, loving service to the God who has given us all?

FIND US ON SOCIAL MEDIA

Please check out our website (trinityoldswedes.church). Follow us on Facebook and Instagram by searching for @TrinityParishDE; and please tag us in your pictures using #TrinityParishDE.

OUR PRAYER LIST

Prayer requests for the bulletin should be sent to the parish office by Wednesday to appear in the Sunday bulletin. Please let us know if you have any additions or updates. The clergy and members of our church are happy to pray with you on the phone if you would like. **NOTE: Because our services are live streamed, we felt it prudent for security not to publish the last names of people on our prayer list.** If you would like a copy of those listed with their full names, please contact the parish office.

IN PERSON WORSHIP

The worship service is live streamed, therefore you will be on camera during communion and possibly during the service. Also, please silence your cellphones. Please take your bulletin home with you. The service begins at the beginning of the prelude and concludes at the end of the postlude.

SERVICE PARTICIPANTS

The Reverend Patricia Downing—Rector
The Reverend Charles Lane Cowen—Associate Rector
Mr. Kerry Dietz—Organist
Jill Broadway—Cantor
Al Barefoot—Reader
Betsy Chapin—Intercessor
Leslie McQuirter—A/V
Ashlin Bray—Usher
Ranney Ward—MOD
Betty White, Ray Stiles—Altar Guild

THE HOLY EUCHARIST

Prelude

Prelude on CWM Rhondda

Flor Peeters

Opening Hymn #398

I sing thee almighty power of God

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get

her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

At the conclusion of the reading, the following is said:
The Word of the Lord. ***Thanks be to God.***

Psalm 14 *Prayed in unison*

The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.

The Lord looks down from heaven upon us all, *
to see if there is any who is wise, if there is one who seeks after God.

Every one has proved faithless; all alike have turned bad; *
there is none who does good; no, not one.
Have they no knowledge, all those evildoers *
who eat up my people like bread and do not call upon the Lord?

See how they tremble with fear, *
because God is in the company of the righteous.

*Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.*

*Oh, that Israel's deliverance would come out of Zion! *
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.*

The Epistle

Ephesians 3:14-21

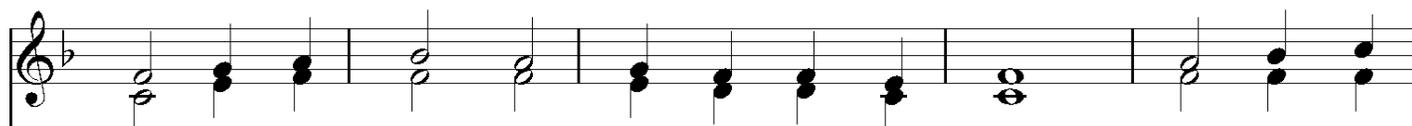
I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

At the conclusion of the reading, the following is said:

The Word of the Lord. ***Thanks be to God.***

Gradual Hymn #359

God of the prophets, bless the prophets' heirs



1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man
3 A - noint them priests! help them to in - ter - cede with all thy



1 man - tle o'er E - li - sha cast: each age for thine own sol - emn
2 need their quick - ened hearts a - wake; fill them with power, their lips make
3 roy - al priest - hood born of grace; through them thy Church pre - sents in



1 task pre - pares, make each one strong - er, no - bler than the last.
2 el - o - quent for righteous - ness that shall all e - vil break.
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.

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The Gospel

John 6:1-21

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

At the conclusion of the reading, the following is said:

The Gospel of the Lord. ***Praise to you, Lord Christ.***

The Sermon

The Reverend Charles Lane Cowen

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader

God, we pray for your holy Catholic Church; in the Anglican cycle of prayer, we pray for The Scottish Episcopal Church; and in our own diocese we pray for St. David's Church, Wilmington;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons. We pray for Michael our Presiding Bishop, for Kevin, our bishop, and for Patty and Charles, our priests;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Adam, Makia, José, Ellie, Raymond, Morgan, Ed, Susan, Joe, Ann, Fred, Don, Maria, Sarah, and all those suffering from the coronavirus;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. We give thanks for those celebrating birthdays and anniversaries, especially Ray, Amayrani, Abigail, Elaine, and Marianne.

Silence

The People may add their own petitions.

The Concluding Collect

Celebrant

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen.

Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Offertory Anthem #637 v 1-3

How firm a foundation

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;

1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,

1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.

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The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

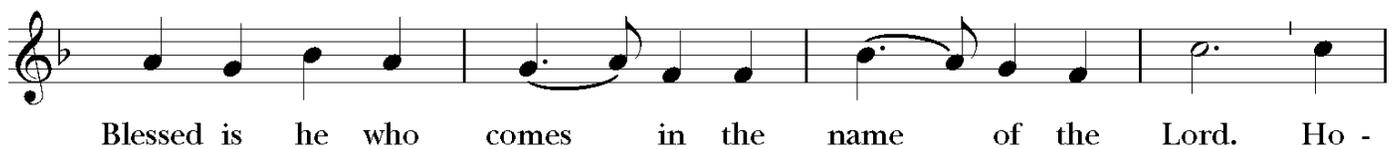
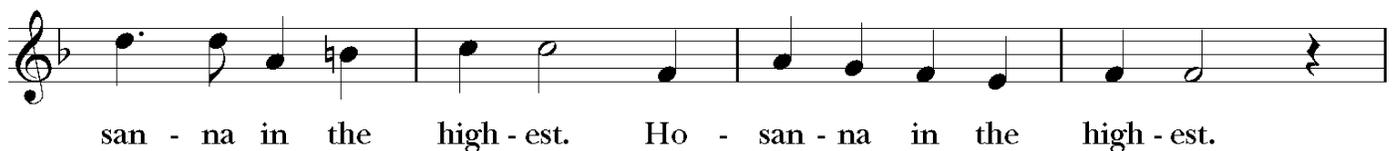
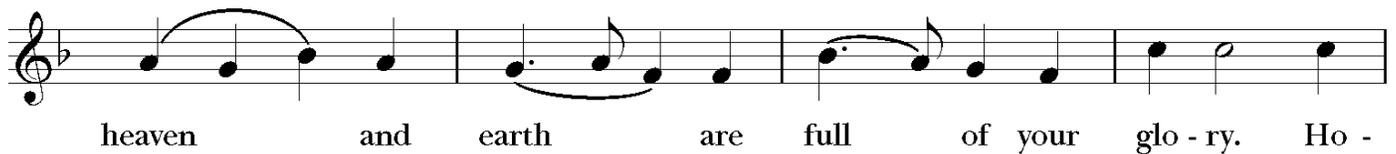
Celebrant Continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125



The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God.

Communion Hymn In the Lord I'll be ever thankful *Taize*

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid; lift up your
voi - ces the Lord is near; lift up your voi - ces, the Lord is near.

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Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

Recessional Hymn

On next page

The Dismissal

Celebrant Let us go forth in the name of Christ.

People ***Thanks be to God.***

Postlude

Variations on an English Folk Song

F. D. Ashdown

The altar flowers are given in thanksgiving for Dickie Downing's birthday.

Flowers arranged by Tina Thornes

Hymn #594

God of grace and God of glory

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plo - re;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Announcements

Patty is on vacation July 10-31. She will be back on Sunday, August 1. Please contact Charles for any pastoral needs during this time.

Summer with the Saints Wednesdays in July from 7-8pm on Zoom. Want to make your summer beach party extra super holy? It's a Trinity Summer Zoom Party featuring all your favorite saints! Each week one of the grooviest saints will join all you cool cats and kittens to learn about their life, pray with them, and see how God is speaking to us through their witness. We'll start with the biblical saints and travel through time as we meet all God's party people across the ages. From Abraham to Francis to C.S. Lewis, all your favorite saints are here! Whether you join us every week or just pop in from time to time, it's sure to be a summer party to rival even Frankie and Annette.

Confirmations are set for Sunday, October 3, 2021 during Bishop Brown's visit to Trinity. Those seeking confirmation should be at least 14 years old and have a pattern of frequent worship in our community. Registration is open now, and forms are available from the clergy on Sundays. We will have opportunities for fellowship during the summer, and the formal classes will begin August 18. For more information, contact Charles: charles@trinityparishde.org

Adult Confirmation or Reception in the Episcopal Church will be offered on October 3 when Bishop Brown makes his visit to Trinity. If you were confirmed in another Christian tradition or would like to be formally received into our church by the bishop, please let Charles know before July 31. We will have a Saturday retreat in September as a time of fellowship, prayer, and learning. Date TBD. For more information, see the Book of Common Prayer p. 413.

Sharing a meal with our neighbors at Friendship House. We are looking for volunteers to continue our commitment to provide meals and fellowship for residents of the Friendship House's transitional homes, Andrew's Place and Epiphany House. We need volunteers for September—December 2021. August is covered. For more information and to sign up, please contact Sarah Berninger: 302-351-2422 or berninger59@comcast.net.

Please join us for Tubing on the Brandywine Fun on Saturday, August 7, 2021 at 1pm. The tubing adventure is through Wilderness Canoe Trips (2111 Concord Pike, Wilmington DE 19803). The cost is \$23 per person at the door. We will meet at Wilderness Canoe Trips at 12:45 pm. Scholarships are available by contacting the clergy at Trinity at 302-652-8605. If you have any questions, please contact Sheryl Zitzelberger at sherylz441@gmail.com.

Come ring the Camp Arrowhead bell! To prepare the camp for future generations of campers and create a suitable environment for retreats and other activities, the Camp's "Ring the Bell" capital campaign is raising funds for a new dining hall and other renovations. Please go to <https://www.camparrowhead.net/> for more information and instructions on how you can make a donation!

Grocery Cards for those in need— We are running very low on grocery gift cards. If you are able to help, please mail or drop off gift cards to the parish office. If you are able, we would like to get grocery gift cards donated so Trinity can pass it along to those in need. The gift cards don't have to be high; you can donate \$20.00 or more per card. If you would like to donate a card please mail it to Trinity at 1108 N. Adams Street, Wilmington, DE 19801. If you yourself need help with groceries, please contact the clergy or Zuly at zuly@trinityparishde.org.



**TRINITY EPISCOPAL
PARISH**

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